

# ST. TIMOTHY'S EPISCOPAL CHURCH

*Sharing the Gospel and God's love through praise, worship and service to others*



**FIRST SUNDAY IN LENT**

**MARCH 6, 2022 • 10:30 AM**

# WELCOME TO ST. TIMOTHY'S!

*We hope you find your experience this morning transformative and that you will worship with us often. Please fill out the white welcoming card if you'd like more information, to receive our weekly emails, or a call from our priest.*

*Hymns are found in the blue hymnal; service music is in the front section, designated with an S.*

## **Worship & Formation Schedule**

Conference Call Number

**803-302-4111**

### **Sundays:**

9:00AM Catechesis of the Good Shepherd (on Zoom only until further notice)  
Zoom link: <https://us02web.zoom.us/j/582971663>  
10:30AM Holy Eucharist (on-site and phone)  
7PM Compline (phone)

### **Weekdays:**

8AM Mon. – Sat. Morning Prayer & Fellowship (phone)  
5:30PM Tues. Centering Prayer (Zoom)  
Zoom link: <https://us02web.zoom.us/j/582971663>  
7PM Mon. – Fri. Compline & Fellowship (phone)

### **Servants This Sunday: March 6, 2022**

Telephone Monitor: *Diane Carr*

Flowers: *Greenery*

Altar Guild: *Cookie Grant*

Monitor/Usher: *George & Pat Batten*

Bell Ringer: *Lena Larmon*

Acolyte: *Katelyn Kenney*

Lector: *Diane Carr*

Eucharistic Minister: *Michael Thigpen*

Counters: *Bill Sandberg & Pat Batten*

Vestry Person of the Day: *Lauren Larmon*

Bulletin Prep: *Sallie Boggs, Beth Bolton*

Pew Upkeep: *Jane Bleckley*

Coffee Hour: *TBA*

Choirmaster: *Elaine Sandberg*

Deacon: *The Rev. Dcn. Margaret Jennings Todd*

Priest: *The Rev. Alice Marie Mills*

*Greenery on the altar is given to the glory of God.*

*Before the service, speak to God; during the service, let God speak to you;  
after the service, speak to one another.*

# THE HOLY EUCHARIST RITE I

## THE GREAT LITANY

BCP 148 or click [HERE](#)

*People*  
Have mer - cy up - on us.

*People*  
Spare us, good Lord.

*People*  
Good Lord, de - liv - er us.

*People*  
We beseech thee to hear us, good Lord.

*Officiant* Son of God, we beseech thee to hear us.  
*People* Son of God, we beseech thee to hear us.

*People*  
Have mer - cy up - on us.

*People*  
Grant us thy peace.

*Officiant* O Christ, hear us. *People* O Christ, hear us.

*Officiant* Lord, have mer - cy up - on us.  
*People* Christ, have mer - cy up - on us.  
*Officiant* Lord, have mer - cy up - on us.

## SALUTATION

*Priest* Bless the Lord who forgiveth all our sins.  
*People* His mercy endureth for ever.

## COLLECT OF THE DAY

(see insert or click [HERE](#))

*Priest* The Lord be with you.  
*People* And with thy spirit.  
*Priest* Let us pray.

*The priest says the Collect.*

*People* Amen.

## THE FIRST LESSON Deuteronomy 26:1-11

(see insert or click [HERE](#))

*Lector* A reading from Deuteronomy.

*After the reading*

*Lector* The Word of the Lord.

*People* Thanks be to God.

## PSALM 91:1-2, 9-16



*Lector* Let us chant a portion of Psalm 91 in unison.

**THE SECOND LESSON** Romans 10:8b-13 (see insert or click [HERE](#))

*Lector* A reading from Romans.

*After the reading*

*Lector* The Word of the Lord.

*People* Thanks be to God.

**SEQUENCE HYMN** *In Christ there is no east or west* Hymnal 529 or click [HERE](#)

*Please stand, as you are able.*

**THE GOSPEL** Luke 4: 1-13 (see insert or click [HERE](#))

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

*After the reading*

*Deacon* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**THE SERMON**

*The Rev. Alice Marie Mills*

*The people sit.*

**THE NICENE CREED**

*Please stand, as you are able.*

*Priest* Let us affirm our faith by saying together the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE**

*Deacon* Let us pray for the whole state of Christ's Church and the world.

*Silence*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Silence*

Give grace, O Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Daniel, our Bishop, Alice, our Priest, and Margaret, our Deacon, that they may, both by their life

and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*Silence*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*Silence*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joe, our president, Henry, our governor, and Daniel, our mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

*Silence*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*Silence*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor \_\_\_\_\_ and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Silence*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially \_\_\_\_\_, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Timothy and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Silence*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

## THE PEACE

*Priest*            The peace of the Lord be always with you.  
*People*            And with thy spirit.

## BIRTHDAY AND ANNIVERSARY PRAYERS

### OFFERTORY SENTENCE

*Priest*            Ascribe to the Lord the honor due his Name; bring offerings  
and come into his courts.    *Psalm 96:8*

### OFFERTORY MUSIC

*The people bring forward their offerings.*

*The liturgy emphasizes the offering of one's entire self to God in the form of prayer, service, and treasure. Many use alternative ways to offer treasure, thereby losing the opportunity to partake in a physical way during worship. To affirm your intentions this week, consider making a tangible offering to be blessed on the altar using the anonymous form found in the pew or click [HERE](#) for the virtual form.*

*Monetary offerings may be placed in the plate, made electronically through your bank, mailed to the church, and made on the church website.*

### DOXOLOGY (spoken)

*Priest*            All things come of thee, O Lord.  
*People*            And of thine own have we given thee.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

#### EUCCHARISTIC PRAYER I

*Priest*            The Lord be with you.  
*People*            And with thy spirit.

*Priest*            Lift up your hearts.  
*People*            We lift them up unto the Lord.

*Priest*            Let us give thanks unto the Lord our God.  
*People*            It is meet and right so to do.

*the Priest continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS** (*sung*)

S114

*The Priest continues; the people stand or kneel.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his

mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

**THE GREAT AMEN** (*sung*)

S247

And now, as our Savior Christ hath taught us, we are bold to say,

**THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Priest breaks the consecrated Bread. A period of silence is kept.*

*Priest* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

**AGNUS DEI** (*sung*)

S158

## PRAYER FOR SPIRITUAL COMMUNION

*For those worshipping at home.*

Lord Jesus Christ, present in the Most Blessed Sacrament which we cannot physically receive, we embrace your spiritual presence within where we remain forever united. Amen.

## PRAYER OF HUMBLE ACCESS

*Priest and People*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he is us. Amen.

## INVITATION TO COMMUNION

*Priest* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Ushers guide nine parishioners at a time to the altar rail.*

*Please observe three-foot distance by kneeling or standing at a blue X.*

*After the bread is placed in your hands, the Lay Eucharistic Minister will hold the chalice low for you to intinct your bread in the wine.*

*If you would like to be anointed with oil and receive healing prayer, indicate your desire by touching your forehead prior to receiving the bread.*

**COMMUNION HYMN**

*Canticle 14 A Song of Penitence*

S237

## POST COMMUNION PRAYER

*Priest* Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

CLOSING HYMN      *Lead us, Heavenly Father, lead us*      Hymnal 559 or click [HERE](#)

### THE DISMISSAL

#### Servants Next Sunday: March 13, 2022

Telephone Monitor: *Hanna Wilson*

Flowers: *Greenery*

Altar Guild: *Irene Painter*

Monitor/Usher: *Willie Branch, Scott Carter*

Bell Ringer: *Irene Painter*

Acolyte: *Michael Thigpen*

Lector: *Elizabeth Chestnut*

Eucharistic Minister: *Art Farlowe*

Counters: *Art Farlowe, Janis Leaphart*

Vestry Person of the Day: *Janis Leaphart*

Bulletin Prep: *Sallie Boggs, Beth Bolton*

Pew Upkeep: *Jane Bleckley*

Coffee Hour: *TBA*

Choirmaster: *Elaine Sandberg*

Deacon: *The Rev. Dcn. Margaret Jennings Todd*

Priest: *The Rev. Alice Marie Mills*

## WEEKLY ANNOUNCEMENTS

**March 2, 2022**

**FIRST SUNDAY LOOSE PLATE OFFERING:** per diocesan canons, all loose-plate offerings collected on the **a designated Sunday of each month** are deposited in clergy discretionary accounts. Contributions to these accounts enable your clergy to help those in need and are welcome anytime.

*To have your pledge properly credited and to avoid confusion for the counters, please use a pledge envelope for cash donations (found in the racks at the back of the church). If your pledge is by check, mark "pledge" on the memo line.*

**PARISH-WIDE LENTEN PRAYER:** as we embark upon our small group discussions, please pray for our parish every day during Lent with this Collect for St. Timothy.

*Just and merciful God, in every generation you raise up prophets, teachers and witnesses to summon the world to honor and praise your holy Name: We thank you for sending Timothy, whose gifts built up your Church by the power of the Holy Spirit. Grant that we too may be living stones built upon the foundation of Jesus Christ our Savior; who with you and the Holy Spirit lives and reigns, one God, now and forever. Amen.*

**PARISH IDENTITY DISCERNMENT:** this is an exciting time for St. Timothy's as we listen to God and to one another - every voice needs to be heard! Please familiarize yourself with the process outlined in the letter from Whitney Evans (sent again on Saturday). A vestry member will contact each parishioner to determine a small group meeting time during Lent. Please make it a priority to participate in this important work.

**LITURGICAL CHANGES:** during Lent we are using Rite 1, Eucharistic Prayer 1. In preparation for a glorious Easter, we drop ALLELUIAS and the ringing of the Sanctus bells during Lent. We replace the Gloria with the Kyrie. The tunes change for the Psalm, Sanctus, Great Amen, and we add the Fraction Anthem. The doxology is spoken. Additionally, on Lent 1 (only) we pray the Great Litany at the beginning of the service.

**LENT 2022:** Please see the flyer (in Narthex and Information Station) for the many opportunities both within and beyond St. Timothy's. We have extra copies available of *Living Well Through Lent* at Information Station. Contact Jane Bleckley if interested in participating/leading a small group using this material (Leader Guide provided).

**MITE BOXES - PRACTICE THE DISCIPLINE OF GRATITUDE:** We're participating in a parish-wide Lenten discipline of gratitude using the United Thank Offering mite boxes. We challenge you to pick up a blue Mite Box (in racks at the back of the nave and at Information Station) before Ash Wednesday, and commit to the following daily practice during Lent:

\*FIND something for which you feel grateful

\*RECOGNIZE and contemplate God's presence and work in both the item/situation and in the workings of your mind and heart as you consider

\*SAY a prayer

\*PUT something commemorative into your blue box. Typically, we mark our gratitude with coins. If you have no coins, use something else to represent your intent.

On May 1, the third Sunday of Easter, we will gather the fruits of our gratitude and offer thanks. 100% of monies collected go to the United Thank Offering to support innovative mission and ministry throughout The Episcopal Church and Provinces of the Anglican Communion.

**MANNA BAGS: A PROGRAM OF OUR OUTREACH MINISTRY:** Manna was food miraculously provided for the Israelites in the wilderness during their flight from Egypt. During this Lenten season, you are invited to offer provision to homeless people living in their own wilderness. Lent is not only a season of “taking away”, but it is also a time of “adding on” activities or habits that are beneficial to ourselves and others. The instructions are simple. Fill a large Ziplock bag with items that people may need on the street. Suggestions are tuna packs, socks, granola bars, beef jerky, fruit cups, raisins, travel size toothbrush and toothpaste. You may also want to add a short note of encouragement. The bags will be distributed to Oliver Gospel Mission and used in our Fence Ministry.

**CATECHESIS OF THE GOOD SHEPHERD:** *Please note: no on site gatherings until further notice.* For those zooming in, introduce yourself and your children to the host and let her know you are from St. Timothy's. We look forward to seeing you! Save and use this link each week: <https://us02web.zoom.us/j/582971663>

**EASTER GIVING OPPORTUNITIES:** Honor or remember a loved one by donating an Easter Lily or giving to the Remembrance Fund. Forms may be found at Information Station or click [HERE](#) to order electronically. Deadline is Noon on Wednesday, March 23<sup>rd</sup>.

**BACK DOOR CODE:** If you have access to the back door code, please add Carolina Wiring Service to the contacts list in your phone. The number is 800-257-9425. If you accidentally set the alarm off, call CWS to let them know it is a false alarm. Otherwise, they will contact the three keyholders and the police may be

dispatched. VERY IMPORTANT: Make sure you know the church's password. For CWS to cancel an alarm, you must provide the password. If you don't know the password, please check with Alice or Angie.

**NEEDLEWORK GUILD:** this group will meet after church on Sunday, March 6 for its organizational meeting. Our first project will be making Chrismons for our church's Christmas tree. Please attend this meeting so we can see who is interested or contact Cookie Grant at [mzcookie0131@gmail.com](mailto:mzcookie0131@gmail.com).

**ASSISTED LISTENING DEVICES:** please speak to Dcn. Margaret about using them (with or without hearing aids).

**COFFEE HOUR:** Please consider donating bottled water and individually wrapped snacks. God willing, we'll be back to our full-blown coffee hour by Easter!

**COVID-19 PROTOCOLS:** Please click [HERE](#) for the latest updates from the CDC. With the Community Level being HIGH in both Richland and Lexington Counties, the following protocols are now in place:

**Wear a Mask Indoors to Protect Yourself and Others**

- Masking is a critical public health tool, and it is important to remember that any mask is better than no mask.
- Wear the most protective mask you can that fits well and that you will wear consistently.
- Wearing a well-fitted mask along with vaccination, self-testing, and physical distancing, helps protect you and others by reducing the chance of spreading COVID-19.
- Stand or kneel at a blue X at the altar rail to receive communion.
- Communion in both kinds by intinction. Briefly lift mask to consume.

**CENTERING PRAYER GROUP:** Tuesdays, 5:30-6:30PM on Zoom. All are welcome to join this weekly prayer group. We sit in silent prayer for 10-20 minutes, then watch and discuss a video or book. For more information, text Hanna Wilson at 803-467-9069. Zoom Meeting ID: 822 1752 0029 Passcode: 221190  
<https://us02web.zoom.us/j/82217520029?pwd=ZytzK0lPcUIRUFJHQWFLQlqUVE0Zz09>

**PARISH PRAYER LIST:** please check the prayer list and let Alice know if anyone needs to be added or removed. Those listed are prayed for daily at Morning Prayer and Compline.

## ST. TIMOTHY'S PRAYER LIST

March 6, 2022

*As we engage in Parish Identity Discernment, please pray this collect daily for our parish.*

*Just and merciful God, in every generation you raise up prophets, teachers and witnesses to summon the world to honor and praise your holy Name: We thank you for sending Timothy, whose gifts built up your Church by the power of the Holy Spirit. Grant that we too may be living stones built upon the foundation of Jesus Christ our Savior; who with you and the Holy Spirit lives and reigns, one God, now and forever. Amen.*

We pray for all members of St. Timothy's and for every person being drawn to God through our ministry and love. We ask God's blessing upon each person's spiritual gifts, that God's kingdom will grow in our lives, in our parish, and in our community.

*For those in our parish:* Darlene, Connie, Lena, James, Sallie & Bill, Alan, Lisa, Danny, Peggy P., Miss Olivia, Thomas, Charles, Willie, Irene, Melinda, Susan M., George, Joyce, and Scott.

*For friends and relatives of parishioners:* Edona (Connie Austin); Bob (Jane Bleckley); Rosemary, Reva, Kierra, Patrick (Beth Bolton); Bessie (Willie Branch); Jerry (George & Joyce Callow); Errol, Christina, Mattie, Mary (Diane Carr); Sylvia (Elizabeth Chestnut); Mary (Alan Craig); Laura (Danny Cromer); Corbin, Mable (Whitney Evans); Leon, Ben (Art Farlowe); Teresa (Shawn Jacobs); the Miranda family (Katelyn Kenney); Kirk & Laurie (Lauren Larmon); Joy, Dale, Debbie, Gerald, Sarah, Josef, Kristin, Robert (Janis Leaphart); Judy (Bobby Lucas); Hannah, Johna, Fran (Alice Mills); Melissa, Sean (Janice & Peter Nepita); Judy, Lynn (Lisa Padua); George (Peggy Pickels); Jessica, Kathy, Jean, Bob (Bill and Elaine Sandberg); Mary (Barry Shirley); Mollie (Margaret Jennings Todd); Miles & Susan, Robert & Mary, Tom, Tiffany (Hanna Wilson)

For all healthcare frontline workers. For all expectant mothers, especially Susie (Hanna Wilson); Anna (Alice Mills); Chandler (Janis Leaphart). For all prisoners, especially Demetris (Janis Leaphart); Caleb (Hanna Wilson); James (Diane Carr). For all involved in education, especially: Whitney, Bill, Susan, Lauren, Lena, James, Art, Hanna, Diane, and Michael. We pray for all who have died, especially Haley, their families and loved ones.

In the Anglican Cycle of Prayer, we pray for The Anglican Church of Korea. In the Diocesan Cycle of Prayer, we pray for The Ministry of Christian Formation Leaders. In our Parish Cycle of Prayer, we pray for Axton, Tom, and our Staff. We ask God's blessing upon our Parish Identity Discernment Process and the search for our new choir director. We pray for all Outreach Ministries we support, especially the unhoused and disadvantaged in our community.

**St. Timothy's Vestry**

Senior Warden: *Janis Leaphart*

Junior Warden: *Janice Nepita*

Class of 2022: *Janis Leaphart, Diane Carr*

Class of 2023: *Janice Nepita*

Class of 2024: *Lauren Larmon, Dale Lowder, Joanne Moody*

Clerk of the Vestry: *Katelyn Kenney*

Parish Treasurer: *Dale Lowder*

**St. Timothy's Staff**

Parish Administrator: *Angie Eanes* [st.timothyscolumbiasc@gmail.com](mailto:st.timothyscolumbiasc@gmail.com)

Organist/Choirmaster: *Elaine Sandberg* [esandberg2016@outlook.com](mailto:esandberg2016@outlook.com)

Custodian: *Barry Shirley* [bshirley2@sc.rr.com](mailto:bshirley2@sc.rr.com)

Deacon: *The Rev. Dcn. Margaret Jennings Todd* [mjenningtodd@gmail.com](mailto:mjenningtodd@gmail.com)

Priest in Charge: *The Rev. Alice Marie Mills* [revalicemariearay@gmail.com](mailto:revalicemariearay@gmail.com)

**Clergy Hours/Sabbath Days**

**Alice's** regular schedule is Sunday – Wednesday, observing Friday as her sabbath, while remaining on call for pastoral emergencies.

**Margaret's** regular schedule is half-days Wednesdays and Sundays, observing Monday as her sabbath, while remaining available for committee work/consultation

St. Timothy's Episcopal Church

900 Calhoun Street, Columbia, SC 29201

phone: (803) 765-1519 [www. SaintTimothysColumbia.com](http://www.SaintTimothysColumbia.com)

Office Hours: 10AM-1PM Monday-Thursday